

REMEMBER
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EDUCATE
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Issue #128 March 2026 Edition

Established 2014

Officers

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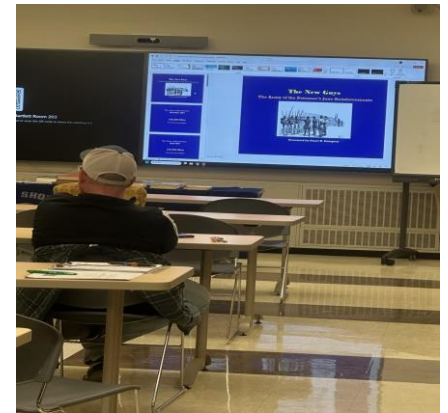
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THIS NEWSLETTER IS AN OPEN FORUM FOR MEMBERS —Please contact Kim Kamaris directly with inquiries or areas of concern.

Our Speaker for March is Ralph Siegal speaking on "Schurz at Gettysburg".

Ralph Siegal has been a Licensed Battlefield Guide at Gettysburg National Military Park since 2004. He is also a frequent presenter at seminars and history roundtables. He has done "anniversary battle walks" for the National Park Service and battlefield programs on a variety of topics for the Gettysburg Foundation, the Adams County Historical Society, the Nassau Club of Princeton and many others on topics ranging from artillery to immigrant troops to the WWII burials in the National Cemetery.

Many Thanks to our February speaker Stuart Dempsey For his excellent presentation on the 1863 reinforcements to the army of the Potomac



The Jersey Shore Civil War Round Table was founded in 2014. We are a non-profit organization

Webpage
<http://www.jscwrt.org>

March where Am I?



Answer to February WHERE AM I: Meade's Headquarters, Gettysburg, PA



MONTHLY TRIVIA QUESTION!

Answer to February Trivia Question” By what margin was Lee’s strength overestimated as the armies moved toward Sharpsburg, Maryland in September 1862. 500 percent

March Trivia Question: At what site was salt destroyed in very large amounts by the Union cavalry under the direction of General George Stoneman?

Excerpt from Upon The Tented Field by Bernard Olsen

“Camp of the 14th N.J, Vols March 28, 1864 Dear Ma, A few lines to you but news is scarce. My health is good. Tell Grandma Symmes I’m well. General Grant is in Culpeper and we expect to be reviewed by him today. It is a splendid morning. We are now assigned to the 6th Corps. Address in the future 1st Brigade 3rd Divison 6th Corps. Love, Marcus”*

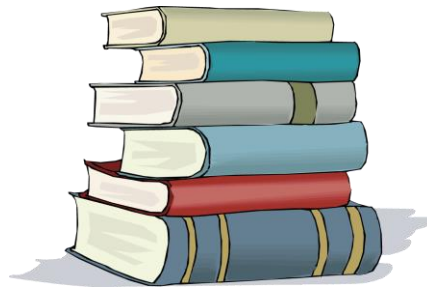
*Olsen, Bernard A. *Upon the Tented Field: An Historical Account of the Civil War*. Publisher 1993. pg 2229

NEWS AND UPCOMING EVENTS

Please be sure to check out and “like” our “Jersey Shore Civil War Roundtable” Facebook page

The JSCWRT meets the second Wednesday of the month at 7 pm on the campus of Ocean County College OCC Room 203 Bartlett Hall (unless otherwise noted)

- If you have not paid your Annual Membership Dues yet, they will be accepted at the door. \$25.00 per member, \$35.00 for Family, and Students are Free.



BOOKS AND MORE BOOKS!

- Andrew Trimble’s book of stories in honor of his father Rick Trimble: Lessons from Dad: A son looks back on a lifetime of lessons from Rick Trimble. Available for purchase on Amazon in Kindle or Paperback Lessons from Dad: A Son Looks Back on a Lifetime of Lessons from Rick Trimble: Trimble, Andrew: 9798866422630: Amazon.com: Books or on Andrew Trimble’s website: Book & DVD – Scoring Concepts
- JSCWRT Member Allen R. Thompson’s In the Shadow of the Round Tops. Available for purchase on Allen’s website at : www.AllenRThompson.com
- Frank Wetta has published a book: Abraham Lincoln and Women in Film. Available for purchase on Amazon

Speaking schedule for 2025-2026

- **March- Ralph Siegal- "Schurz at Gettysburg".**
- **April- Rob Abbott- "The Army of the Potomac's Re-organization of 1864"**
- **May- Colin Zimmerman on "The Battle of Shiloh"**
- **June - Annual wrap-up and Roundtable discussion.**

To join the March meeting remotely, follow this link:

Meeting link:

<https://ocean.webex.com/ocean/j.php?MTID=m98d487820bd6d7a328372c7e66ff4c51>

Meeting number:

2637 301 3099

Meeting password:

W_QGaHr6ijVdDA

Join from a video system or application

Dial [26373013099@ocean.webex.com](https://ocean.webex.com)

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone +1-408-418-9388 Toll

If you are interested in speaking at one of our meetings please contact Kim Kamaris directly



The Jersey Shore Civil War Round Table received funding this year administered by the Ocean County Cultural and Heritage Commission from funds granted by the New Jersey Historical Commission, a division of the Department of State.